Federal Managers Association 87th National Convention & Management Training Seminar

| | SUNDAY, MARCH 23, 2025 | |
|--------------------|---|----------------------|
| TIME | EVENT | LOCATION |
| 9:00 AM - 5:00 PM | Executive Board Meeting | Potomac Ballroom |
| | (Chapter Presidents invited to join at 3:30 PM) | |
| 12:00 PM - 5:00 PM | Delegate Registration | Grand Ballroom Foyer |
| 12:00 PM - 5:00 PM | Exhibitor Set-Up | Grand Ballroom Foyer |
| 6:00 PM - 8:00 PM | Informal Meet & Greet | FMA National Office |
| | | |
| | MONDAY, MARCH 24, 2025 | |
| 7:00 AM - 8:00 AM | Breakfast | Salon A |
| 7:00 AM - 5:00 PM | Delegate Registration | Grand Ballroom Foyer |
| 7:00 AM - 5:00 PM | Exhibit Hall Hours | Grand Ballroom Foyer |
| 8:00 AM | Opening Ceremonies: | Salon BC |
| 0.007101 | Welcome by National President Carter | Sulon DC |
| | Opening Invocation | |
| | Presentation of Colors | |
| | National Anthem | |
| | Pledge of Allegiance | |
| | Recognition of Officers | |
| 8:15 AM | Keynote Address: Tom Temin, Host of the "Federal Drive | Salon BC |
| 0.10 / 101 | with Tom Temin" on Federal News Network | Salon DC |
| 9:00 AM | Recognition of Corporate Partners, Sponsors, and Exhibitors | Salon BC |
| 9:20 AM | Federal Employee Education & Assistance Fund (FEEA) | Salon BC |
| | Official Charity of FMA | |
| | Robyn Kehoe, Executive Director | |
| 9:30 AM - 10:00 AM | Networking Break in Exhibit Hall | Grand Ballroom Foyer |
| 9:30 AM - 10:00 AM | New Delegate Orientation – new delegates, please attend | Madison Room |
| 10:00 AM | National Officers' Reports: | Salon BC |
| | Vice President's Announcements | |
| | Secretary's Report | |
| | - Introduction of Candidates | |
| | - Introduction of Resolutions | |
| | Treasurer's Report | |
| | President's Report | |
| 10:30 AM | Region Director Announcements | Salon BC |
| 10:45 AM | Statements by National Officer Nominees | Salon BC |
| 10:55 AM | FEDS Protection | Salon BC |
| 11:10 AM | Networking Break in Exhibit Hall | Grand Ballroom Foyer |
| 11:20 AM | Consideration of Resolutions | Salon BC |
| 11:50 AM | FMA-PAC Discussion | Salon BC |
| | | |

Hilton Alexandria Old Town Alexandria, Virginia March 23 – March 26, 2025

| Federal Managers Association 87 th National Convention & Management Training Seminar | | | |
|--|--|----------------------|--|
| 12:20 PM | Luncheon & Presentation – All Attendees Sponsored by the FMA Naval Shipyard Conference | Salon A | |
| 1:20 PM | Networking Break in Exhibit Hall | Grand Ballroom Foyer | |
| 1:30 PM | Legislative Update, Issue Briefs Review, <i>Day on the Hill</i> Training | Salon BC | |
| 3:00 PM | Networking Break in Exhibit Hall | Grand Ballroom Foyer | |
| 3:10 PM | Region Breakouts | | |
| | Region 1 | Salon BC | |
| | Region 2 | Salon A | |
| | Region 3 | Salon BC | |
| | Region 4 | Madison Room | |
| 4:00 PM | Networking Break in Exhibit Hall | Grand Ballroom Foyer | |
| 4:10 PM | Reports from Regions & Open Discussion | Salon BC | |
| 4:45 PM | Networking Break in Exhibit Hall | Grand Ballroom Foyer | |
| 4:55 PM - 6:00 PM | National Officer Nominees Q&A / Elections | Salon BC | |
| | Dinner on your own | | |
| | TUESDAY, MARCH 25, 2025 | | |
| TIME | EVENT | LOCATION | |
| 7:00 AM - 8:00 AM | Breakfast | Salon A | |
| 7:00 AM – 12:20 PM | Exhibit Hall Hours | Grand Ballroom Foyer | |
| | Management Training Seminar | | |
| 8:00 AM | Welcome and Announcements | Salon BC | |
| 8:05 AM | Authentic Leadership: You Are the Secret Sauce William "Nomana" Angelo, Chapter 19, Pearl Harbor Area, Honolulu, Hawaii | Salon BC | |
| 9:00 AM | Networking Break in Exhibit Hall | Grand Ballroom Foyer | |
| 9:10 AM | The Complexity of Productivity Measurement and the Management of Labor Costs Tim Winchell, President, Job Analytics, LLC | Salon BC | |
| 11:00 AM | Networking Break in Exhibit Hall | Grand Ballroom Foyer | |
| 11:15 AM | Influence in a Changing Workforce Adam Henckler, Chapter 6, Portsmouth Naval Shipyard, Portsmouth, New Hampshire | Salon BC | |
| 12:05 PM | Training Closing Remarks | | |
| 12:10 PM | FMA Awards Luncheon Exhibitor Hunt & FMA Membership Raffle President's Award Odell Green Award Gil Guidry Award Manager of the Year Award | Salon A | |

| Hilton Alexandria Old Town | |
|----------------------------|--|
| Alexandria, Virginia | |
| March 23 – March 26, 2025 | |

| Federal Managers Association 87 th National Convention & Management Training Seminar | | | | |
|--|---|--------------------|--|--|
| 1:30 PM | Depart for The People's House: A White House | | | |
| | Experience | | | |
| | Metro Blue Line – 10 stops to Farragut West Station | | | |
| 2:15 PM | The People's House: A White House Experience – | The People's House | | |
| | Self-Guided Tour | | | |
| | 1700 Pennsylvania Avenue NW, Washington, DC | | | |
| | | | | |
| | WEDNESDAY, MARCH 26, 2025 | | | |
| 7:00 AM - 9:00 AM | Issue Briefs Q & A | Salon A | | |
| Based on | Day on the Hill (All Delegates) | Capitol Hill | | |
| Appointments | | - | | |
| 6:00 PM - 8:00 PM | FMA-PAC Evening Reception | Potomac Ballroom | | |
| | Good & Welfare/PAC Raffle | | | |

| Hilton Alexandria Old Town | |
|----------------------------|--|
| Alexandria, Virginia | |
| March 23 – March 26, 2025 | |