



PROGRAM

FMA Corporate Partners

American Public University System

BlueCross BlueShield – Federal Employee Program

FEDS – Federal Employee Defense Services

G.P.I.S. – Employee Benefits Specialist

Long Term Care Partners

Start Hearing

Hilton Alexandria Mark Center
Alexandria, VA
March 27-30, 2022

Special Thanks to Our Corporate Partners



TABLE OF CONTENTS

| Item | Page |
|---------------------------------|-------------|
| Agenda | 4 |
| Special Event Information | 7 |
| Awards Luncheon Menu | 8 |
| Local Restaurants | 9 |
| Keynote Presenters' Biographies | 10 |

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FEEA

FEDERAL EMPLOYEE EDUCATION & ASSISTANCE FUND

OFFICIAL CHARITY OF FMA

Hilton Alexandria Mark Center
Alexandria, VA
March 27-30, 2022

Federal Managers Association
84th National Convention & Management Training Seminar

SUNDAY, MARCH 27, 2022

| TIME | EVENT | LOCATION |
|--------------------|---|--------------------------|
| 9:00 AM - 5:00 PM | Executive Board Meeting <i>(Chapter Presidents invited to join at 3:45 PM)</i> | <i>Chestnut Room</i> |
| 12:00 PM - 5:00 PM | Delegate Registration | <i>Upper Lobby Foyer</i> |
| 12:00 PM - 5:00 PM | Exhibitor Set-Up | <i>Upper Lobby Foyer</i> |
| 6:00 PM | Informal Meet & Greet – <i>Dinner on your own</i> | <i>Hotel Bar</i> |

MONDAY, MARCH 28, 2022

| | | |
|---------------------|--|-------------------------------------|
| 7:00 AM - 8:00 AM | Breakfast | <i>Upper Lobby Foyer</i> |
| 7:00 AM - 5:00 PM | Delegate Registration | <i>Upper Lobby Foyer</i> |
| 7:00 AM - 5:00 PM | Exhibit Hall Hours | <i>Upper Lobby Foyer</i> |
| 8:00 AM - 8:15 AM | Opening Ceremonies: | <i>Magnolia Room</i> |
| | ▪ Welcome by National President Craig Carter | |
| | ▪ Opening Invocation | |
| | ▪ Presentation of Colors | |
| | ▪ National Anthem | |
| | ▪ Pledge of Allegiance | |
| | ▪ Recognition of Officers | |
| 8:15 AM - 9:15 AM | Keynote Address: Kiran Ahuja, Director of the Office of Personnel Management | <i>Magnolia Room</i> |
| 9:15 AM - 9:30 AM | Recognition of Corporate Partners, Sponsors, and Exhibitors | <i>Magnolia Room</i> |
| 9:30 AM - 10:00 AM | Networking Break in Exhibit Hall | <i>Upper Lobby Foyer</i> |
| 9:30 AM – 10:00 AM | New Delegate Orientation | <i>Hickory Room</i> |
| 10:00 AM - 10:30 AM | National Officers' Reports: | <i>Magnolia Room</i> |
| | ▪ Vice President's Announcements | |
| | ▪ Secretary's Report | |
| | - Introduction of Candidates/Resolutions | |
| | ▪ Treasurer's Report | |
| | ▪ President's Report | |
| 10:30 AM - 10:40 AM | Region Director Announcements | <i>Magnolia Room</i> |
| 10:40 AM - 10:50 AM | Statements by National Officer Nominees | <i>Magnolia Room</i> |
| 10:50 AM - 11:00 AM | Long Term Care Insurance Update Joan Melanson, Long Term Care Partners | <i>Magnolia Room</i> |
| 11:00 AM - 11:15 AM | Networking Break in Exhibit Hall | <i>Upper Lobby Foyer</i> |
| 11:15 AM - 12:15 PM | Consideration of Resolutions | <i>Magnolia Room</i> |
| 12:15 PM - 1:45 PM | Luncheon & Membership Discussion – All Attendees <i>Sponsored by the FMA Naval Shipyard Conference</i> | <i>Finn & Porter Restaurant</i> |
| 1:45 PM - 3:15 PM | Legislative Update, Issue Briefs Review, Day on the Hill Training | <i>Magnolia Room</i> |
| 3:15 PM – 3:30 PM | Networking Break in Exhibit Hall | <i>Upper Lobby Foyer</i> |

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 Alexandria, VA
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| | | |
|-------------------|--|--------------------------|
| 3:30 PM - 4:30 PM | Region Breakouts | |
| | ▪ Region 1 | <i>Hickory Room</i> |
| | ▪ Region 2 | <i>Chestnut Room</i> |
| | ▪ Region 3 | <i>Walnut A</i> |
| | ▪ Region 4 | <i>Walnut B</i> |
| 4:30 PM - 4:45 PM | Break | <i>Upper Lobby Foyer</i> |
| 4:45 PM - 5:15 PM | Open Discussion | <i>Magnolia Room</i> |
| 5:15 PM - 5:30 PM | Break | <i>Upper Lobby Foyer</i> |
| 5:30 PM - 6:30 PM | National Officer Nominees Q&A/Elections | <i>Magnolia Room</i> |

TUESDAY, MARCH 29, 2022

| TIME | EVENT | LOCATION |
|---------------------|---|-------------------------------------|
| 7:00 AM - 8:00 AM | Breakfast | <i>Upper Foyer Lobby</i> |
| 7:00 AM - 12:15 PM | Exhibit Hall Hours | <i>Upper Foyer Lobby</i> |
| | <i>Management Training</i> | <i>Magnolia Room</i> |
| 8:00 AM - 8:05 AM | Welcome and Announcements | <i>Magnolia Room</i> |
| 8:05 AM - 8:10 AM | Federal Employee Emergency Assistance Fund (FEEA) Joyce Warner, Executive Director | <i>Magnolia Room</i> |
| 8:10 AM - 9:05 AM | Finding and Improving the Right Skills for Your People Steve Dobberowsky, Training Officers Consortium | <i>Magnolia Room</i> |
| 9:05 AM - 9:20 AM | Networking Break in Exhibit Hall | <i>Upper Lobby Foyer</i> |
| 9:20 AM - 10:15 AM | Maximizing Accountability in Performance Barbara Haga, Federal HR Services, Inc. | <i>Magnolia Room</i> |
| 10:15 AM - 10:25 AM | Networking Break in Exhibit Hall | <i>Upper Lobby Foyer</i> |
| 10:25 AM - 11:20 AM | Maximizing Accountability in Performance (continued) Barbara Haga, Federal HR Services, Inc. | <i>Magnolia Room</i> |
| 11:20 AM - 11:30 AM | Networking Break in Exhibit Hall | <i>Upper Lobby Foyer</i> |
| 11:30 AM - 12:15 PM | Benefits Simplified -- Retirement Maximized Johnny Gottstein, GPIS Employee Benefits Specialist | <i>Magnolia Room</i> |
| 12:15 PM - 1:45 PM | FMA Awards Luncheon <ul style="list-style-type: none"> ▪ Exhibitor Hunt & FMA Membership Raffle ▪ Membership Recruitment Awards ▪ President's Award ▪ Odell Green Award ▪ Gil Guidry Award ▪ Manager of the Year Award | <i>Finn & Porter Restaurant</i> |
| 1:45 PM | Depart for Tour of Arlington Cemetery – <i>Transportation on Your Own</i> | |
| Afternoon | Tour Arlington Cemetery, Witness the Changing of the Guard | <i>Arlington Cemetery</i> |

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WEDNESDAY, MARCH 30, 2022

| | | |
|--------------------------|---|--------------------------|
| 7:00 AM - 9:00 AM | Breakfast | <i>Upper Lobby Foyer</i> |
| 7:00 AM - 9:00 AM | Issue Briefs Q & A | <i>Magnolia Room</i> |
| Based on Appointments | <i>Day on the Hill</i> (All Delegates) | <i>Capitol Hill</i> |
| 6:00 PM - 8:00 PM | Evening Reception /PAC Raffle/Good & Welfare | <i>Magnolia Room</i> |
| | | |

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SPECIAL EVENTS

Awards Luncheon

**HILTON ALEXANDRIA
MARK CENTER
FINN & PORTER RESTARAUNT**

**TUESDAY, MARCH 29
12:15 PM - 1:45 PM**

\$40 PER GUEST

Evening Reception

**HILTON ALEXANDRIA
MARK CENTER
MAGNOLIA ROOM**

**WEDNESDAY, MARCH 30
6:00 PM - 8:00 PM**

\$50 PER GUEST

Guest Registration

**Please visit the FMA Registration Table if you are
interested in bringing guests.**

Name of guest(s) _____

Indicate # of guests for each event:

_____ Awards Luncheon or _____ Evening Reception

\$_____ Total Payment

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AWARDS LUNCHEON
SPONSORED BY G.P.I.S.

TUESDAY, MARCH 29, 12:15 PM – 1:45 PM
FINN & PORTER RESTAURANT



Please be sure you are wearing your badge as it is your ticket for lunch. If you would like to bring a guest, additional tickets may be purchased in advance at the FMA Registration Table.

BACKYARD BBQ

~ Yukon Gold Potato Salad & Coleslaw ~

~ Macaroni Salad ~

~ Sweet Corn on the Cob ~

~ Cast Iron Oven Baked Beans ~

~ Southern Fried Chicken ~

~ Grilled Angus Burger ~

~ Jumbo Natural Beef Hotdogs ~

~ Blondies and Lemon Bars ~

Regular and Decaffeinated Coffee, Tea, Iced Tea, and Pink Lemonade

** If you have special dietary needs, please notify your server **

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NEARBY RESTAURANTS

| | | | |
|--|-------------------------------------|---------------------|---------------------|
| <i>Clyde's Restaurant</i> | <i>1700 N. Beauregard St</i> | <i>Alexandria</i> | <i>703-820-8300</i> |
| <i>Checheho Ethiopian</i> | <i>5711 Center Ln</i> | <i>Alexandria</i> | <i>703-341-6555</i> |
| <i>Friday's</i> | <i>4650 King Street</i> | <i>Alexandria</i> | <i>703-931-4101</i> |
| <i>Illusions Thai Cafe</i> | <i>1472 North Beauregard Street</i> | <i>Alexandria</i> | <i>703-575-1999</i> |
| <i>The Chicken Place (Peruvian)</i> | <i>5519 Leesburg Pike</i> | <i>Alexandria</i> | <i>703-931-3090</i> |
| <i>Olive Garden Italian Restaurant</i> | <i>3548 S. Jefferson Street</i> | <i>Falls Church</i> | <i>703-671-7507</i> |
| <i>Go Greek Athens Restaurant</i> | <i>3541 Carlin Springs Road</i> | <i>Falls Church</i> | <i>703-931-3300</i> |
| <i>Maruko Japanese Restaurant</i> | <i>2915 Columbia Pike</i> | <i>Arlington</i> | <i>703-521-2811</i> |
| <i>Boston Market</i> | <i>3233 Columbia Pike</i> | <i>Arlington</i> | <i>703-685-7400</i> |
| <i>Mom's Pizza Restaurant</i> | <i>3013 Columbia Pike</i> | <i>Arlington</i> | <i>703-920-7789</i> |
| <i>Malibu Grill</i> | <i>5715 Columbia Pike</i> | <i>Falls Church</i> | <i>703-379-0587</i> |
| <i>Shooter McGees</i> | <i>5239 Duke Street</i> | <i>Alexandria</i> | <i>703-751-9266</i> |
| <i>Chicken Out Rotisserie</i> | <i>3644 King Street</i> | <i>Alexandria</i> | <i>703-998-8802</i> |
| <i>La Madeleine French Bakery & Café</i> | <i>5861 Crossroads Center</i> | <i>Falls Church</i> | <i>703-379-5551</i> |
| <i>Panera Bread</i> | <i>5857 Leesburg Pike</i> | <i>Falls Church</i> | <i>703-998-1300</i> |
| <i>International House of Pancakes</i> | <i>6254 Duke Street</i> | <i>Alexandria</i> | <i>703-658-2163</i> |

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KIRAN AHUJA
Director, Office of Personnel Management

Kiran Ahuja serves as the Director of the U.S. Office of Personnel Management (OPM). After more than two decades in public service and executive nonprofit work, she was nominated by President Joe Biden for her current role before being confirmed by the United States Senate on Tuesday, June 22, 2021. Director Ahuja is the first South Asian American and first Asian American woman to lead OPM.

In her role, Director Ahuja leads OPM in its work to recruit, retain, and honor the American workforce that's landing rovers on Mars, fighting climate change and cancer, and building the country back better.

Previously, Director Ahuja served as OPM Chief of Staff from 2015-2017. In this role, she worked on policies and initiatives that reached over 2.1 million workers at every federal agency and department. While Chief of Staff, Director Ahuja led inter-agency efforts to engage federal workers, attract skilled talent into government, and expand opportunities in federal service to every American. She also worked to strengthen OPM's internal operations as an agency and provide stable leadership at a challenging time.

Her deep commitment to OPM's mission, track record of bringing people together to solve tough problems, and expertise in human capital issues led to her appointment in November 2020 to then-President-Elect Biden's Agency Review Team as Team Lead for OPM.

Director Ahuja knows how important investing in America's workforce is because of her years of experience in the federal government in both career and appointed positions. She started her career first as an attorney at the Department of Justice and later spent six years as President Barack Obama's Executive Director of the White House Initiative on Asian Americans and Pacific Islanders.

In addition to her federal service, Director Ahuja spent years as a leader in the non-profit sector. She previously served as the founding Executive Director of the National Asian Pacific American Women's Forum and most recently served as CEO of Philanthropy Northwest. Director Ahuja is a graduate of Spelman College and the University of Georgia School of Law.

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