

EVENT DETAILS**FEDERAL MANAGERS ASSOCIATION REGIONS 3 & 4 COMBINED CONFERENCE**REGISTRATION DETAILS

CHAPTER: _____

CHAPTER POSITION (E.g. President, Trustee, Member): _____

MR. MS. WOULD RATHER NOT SPECIFY

LAST NAME: _____

FIRST NAME: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP CODE: _____

PHONE: () _____ - _____

PERSONAL EMAIL ADDRESS: _____

REGISTRATION FEE – Each price is per person includes 1 breakfast/lunch each day

Must be postmarked by date.	MEMBER		MEMBER BRINGING RECRUIT		RECRUIT		NON-MEMBER (NOT JOINING)	
	<input type="checkbox"/>	\$	<input type="checkbox"/>	\$	<input type="checkbox"/>	\$	<input type="checkbox"/>	\$
EARLY BIRD 8/27-10/5	<input type="checkbox"/>	\$125	<input type="checkbox"/>	\$75	<input type="checkbox"/>	\$75	<input type="checkbox"/>	\$150
10/6-10/19	<input type="checkbox"/>	\$150	<input type="checkbox"/>	\$90	<input type="checkbox"/>	\$90	<input type="checkbox"/>	\$200

Additional Guest Meals	Nov. 2		Number of persons		Nov. 3		Number of persons		Total
Breakfast	<input type="checkbox"/>	\$10			<input type="checkbox"/>	\$10			\$
Lunch	<input type="checkbox"/>	\$15			<input type="checkbox"/>	\$15			\$

Extras	<input type="checkbox"/>	Number of persons		Total
Glass Art Evening	<input type="checkbox"/>	\$50 (Usually \$75!)		\$
Escape Room	<input type="checkbox"/>	\$35 (Usually \$45!)		\$

Total enclosed, payable to FMA Chapter 14: \$_____ Check/M.O. #: _____

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Dietary Restrictions / Allergies: (Please know we will try and accommodate however, it is not a guarantee)

Medical conditions that you would like us to be aware of (This information will be kept private unless we have to seek medical personnel):

Please no guests under the age of 18.

GUEST(S) NAMES: _____

LOCATION AND LODGING

OXFORD SUITES SILVERDALE

www.oxfordsuitessilverdale.com

9550 Silverdale Way NW, Silverdale, WA 98383

MENTION FMA CONVENTION WHEN BOOKING FOR CORRECT ROOM RATES!

<https://www.visitkitsap.com/silverdale>

AIRPORT AND TRANSPORTATION

Sea-Tac Airport

www.portseattle.org

17801 International Blvd, SeaTac, WA 98158

<http://www.wsdot.com/ferries/schedule/scheduledetailbyroute.aspx?route=sea-br>

<https://www.kitsapairporter.com/>

CANCELLATIONS/REFUNDS

Full refund through 9/21, half refund through 10/6, no refund post 10/6/18.

RESPOND – Completed form and check _____

FMA Region 4 Secretary
C/O Brittany Tassano
1521 NE Fontaine Way
Poulsbo, WA 98370

EVENT DETAILS

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OVERALL EVENT DETAILS

EVENT: FMA REGIONS 3 & 4 COMBINED CONFERENCE

DATES: NOVEMBER 2 AND 3, 2018

CHECK-IN: NOVEMBER 2ND 0700

TIME BEGIN: 0800 END: 1700 (5PM) LOCATION: OXFORD SUITES

BREAKFAST: 0800 LUNCH: ~1200

MEALS WILL BE CATERED BY OXFORD SUITES. DINNER IS NOT INCLUDED. (MANY NEARBY DINING OPTIONS)

AFTER HOURS EVENTS: ~ 1900 (7PM) (NOTE: We are looking into different transportation options based on response).

FUNDRAISING: POLITICAL ACTION COMMITTEE (PAC) AND FMA SCHOLARSHIP (CASH, CHECKS ACCEPTED, CARD TBD)

RAFFLE: PAC AND SCHOLARSHIP

- DONORS WILL RECEIVE TICKETS.
- DONATIONS FOR PRIZES ARE ENCOURAGED.
- CHAPTER WHO RAISES MOST FUNDS FOR EACH CAUSE WILL BE RECOGNIZED!

TRAINING, DISCUSSION, AND TEAM BUILDING.

TRAINING TOOLS WILL BE PROVIDED, IN ADDITION TO PEN/PAPER.

SPONSORS WILL BE IN ATTENDANCE FOR QUESTIONS/ENGAGEMENT. COMPLETE LIST TBD.

FMA GEAR: ASSISTANCE WILL BE PROVIDED WITH ONLINE ORDERING

MORE INFORMATION TO COME! WATCH THE FMA WEBSITE FOR DETAILS AND YOUR EMAIL!

ON BEHALF OF REGION 3 & 4 EBOARDS - SEE YOU SOON!